

St. Luke's Episcopal Church

Ada, Oklahoma

Third Sunday after Pentecost

June 26th, 2022



Our Mission: To live in Christ, to love the World, and to serve one another.

The Holy Eucharist Rite II

Prelude *Near to the Heart of God*— arr. F. Ritter

Opening Hymn #372 *Praise to the Living God*

Opening Acclamation

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in Excelsis

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:

have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

The Lord be with you.

People And also with you.

Celebrant Let us Pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lesson

A Reading from the First Book of Kings 19:15-16,19-21

The Lord said to Elijah, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also, you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place."

So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. He left the oxen, ran after Elijah, and said, "Let me kiss my father and my mother, and then I will follow you." Then Elijah said to him, "Go back again; for what have I done to you?" He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant

Reader The Word of the Lord.

People Thanks be to God.

The Psalm

Psalm 16

Conserva me, Domine

- 1 Protect me, O God, for I take refuge in / you; *
I have said to the Lord, "You are my Lord,
my good above all / other."
- 2 All my delight is upon the godly that are in the / land, *
upon those who are noble among the / people.
- 3 But those who run after other / gods *
shall have their troubles / multiplied.
- 4 Their libations of blood I will not / offer, *
nor take the names of their gods upon my / lips.
- 5 O Lord, you are my portion and my / cup: *
it is you who uphold my / lot.
- 6 My boundaries enclose a pleasant / land; *
indeed, I have a goodly / heritage.
- 7 I will bless the Lord who gives me / counsel; *
my heart teaches me, night after / night.

- 8 I have set the Lord always before / me; *
because he is at my right hand I shall not / fall.
- 9 My heart, therefore, is glad, and my spirit / rejoices; *
my body also shall rest in / hope.
- 10 For you will not abandon me to the / grave, *
nor let your holy one see the / Pit.
- 11 You will show me the path of / life; *
in your presence there is fullness of / joy,
and in your right / hand
are pleasures for ever / more.

The Epistle

A Reading from Paul's letter to the Galatians 5:1,13-25

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit. *The Word of the Lord.*

People Thanks be to God.

Gradual Hymn #660 *O Master Let Me Walk with Thee (1-2/3-4)*

The Gospel Luke 9:51-62

The Holy Gospel of our Lord Jesus Christ, according to Luke.

Celebrant The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People Glory to you, Lord Christ.

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon Lili Saunkeah

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People (Form VI)

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

We pray for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Poulson, our Bishop; Daniel, Bishop of Uruguay; and the clergy and people of the diocese of Oklahoma and our companion diocese of Uruguay; and those who serve our Church: our Priest in Charge, Mother Tammy, and Bobby, our Deacon, Beverly and Robert, our Iona Candidates, and the clergy and people of the diocese of Oklahoma; in the Diocesan Cycle of Prayer we pray for St. Basil's, Tahlequah, Redeemer, Okmulgee, and Barrido Otonal Work Project, Diocese of Uruguay; and all bishops and other ministries.

For all who serve God in his Church.

For the special needs and concerns of this congregation.

For those serving our country at home or abroad:

McKinley Noel

For those who are in hospitals:

For those who need healing:

Mike Bessire	Maya Walker	Mel Beauchamp
Mary Criswell	River Northcutt	Joyce DeBower
Diane West	Patty Buchanan	Marie Montin
Melissa Morgan	Garrett Morgan	Terry Morgan
Doug Busha	Kyler Brown	Randy White
Bill Yerby	Kate Wolfe	Ashley
Bruce James	Matthew Gore	Cassandra Gore
Rob Rodgers	Jenny & Hudson Stewart	Jason King

Also we pray for all impacted by the COVID virus and all other forms of disease or conditions which may cause suffering or death.

Remembering all impacted by wars around the globe, especially Ukraine, let us pray for peace.

Eternal God, in whose perfect kingdom no sword is drawn, but the sword of righteousness, no strength known, but the strength of love: So mightily spread abroad your Spirit, that all peoples may be gathered under the banner of the Prince of Peace, as children of one Father; to whom be dominion and glory, now and forever. Amen.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

In our Parish Cycle of Prayer, we pray for Jean Wyatt and Bill & Trigg Yerby.

For those celebrating Birthdays this week:
Will Sheppard, Shawn Martin & Mark Walling

For those celebrating Anniversaries this week:
Michael & Dawn Riden

Praise God for those in every generation in whom Christ has been honored. The altar flowers are given by Daniel & Anne Escobedo, in memory of Harold & Joyce Criswell. Pray that we may have grace to glorify Christ in our own day.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father;

In your compassion forgive us our sins,

known and unknown,

things done and left undone;

and so uphold us by your Spirit

that we may live and serve you in newness of life,

to the honor and glory of your Name;

through Jesus Christ our Lord. Amen.

Officiant

Almighty God have mercy on you, forgive you all your sins

through Lord Jesus Christ, strengthen you in all

goodness, and by the power of the Holy Spirit, keep you in

eternal life.

The Peace

The Peace of the Lord be always with you.

People And also with you.

The Announcements

The Offertory

Many support St. Luke's through pledged offerings made via mail or online through Tithely. Together our gifts make possible for us to live fully into our mission of to live in Christ, to love the World, and to serve one another.

Offertory Hymn *La Tanrentelle* performed on flute by Nikki Willis

Doxology

Praise God from whom all blessings flow
Praise Him/God all creatures here below
Praise Him/God above, ye heavenly host
Praise Father, Son, and Holy Ghost.
Amen.

THE HOLY COMMUNION

The Great Thanksgiving Eucharistic Prayer A

The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus

Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior
Christ has taught us,
we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on
him in your hearts by faith, with thanksgiving.

Communion Hymn#490 *I Want to Walk as a Child of the Light*

Let us pray.

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing**Closing Hymn**#475 *Lift High the Cross***The Dismissal**

Go in peace to love and serve the Lord.

People

Thanks be to God. Alleluia, alleluia.

Postlude*Lord, Here I Am*

A. L. Page

Serving Today:

Officiant: Mother Tammy Wooliver
Deacon: Bobby Saunkeah
Reader: Deanna Compton
Organist: Miriam White
Acolyte: Jeri Escobedo
Ushers: Shirley Mixon & Christine Pappas
& Alaina

